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LIBERATION FROM AIR PIRACY (Editorial, page 4)

THE CANADIAN JEWISH NEWS

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FRIDAY, SEPTEMBER 11, 1970

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FEAT ACCLAIMED BY CIVILIZED HUMANITY - Israel's El Al plane lands safely in London.

Commentary

by M.J. NURENBERGER

THE SILENT NORTH AMERICANS

For the second time in modern history it seems the North American community has become a society of *Silent Jews*.

In the last forty years we have been faced with two challenges, the most important and the most demanding in the entire four thousand-year-old Jewish history. We failed to respond to the first — that of answering the call of European Jews embattled in the Fortress Hitler; we do not have much time left to speak up in the defense of beleaguered Israel.

Someone said, the Jews of Russia are the *Silent Jews* — or have been the *Silent Jews* for two generations.

Since Stalin's Iron Curtain descended upon Eastern Europe many believed Russian Jews would be choked into speechlessness — a dumbness that would, once and for all, spell finis to the most glorious community in that part of the world. Yet this has not proven to be true. There is something vital, vibrant, unconquerable which keeps alive the spirit of our brethren under the yoke of the Red tyranny. This indomitable will to survive against all odds so characteristic of the Jew marching throughout ages has demonstrated itself more than ever, more than anywhere else in the Soviet Union and in its satellite countries.

I remember a trip to Europe in the late 40's, when Stalin's tyranny had reached its peak. Writing for the International News Service, I reported about the only underground alive and flourishing in the Soviet Empire: the Jewish underground. It is not an accident of history that Stalin, in his most senile degradation towards the end of his life, feared the three million Jews in the Soviet Union more than the two hundred million others under his knout within the "socialist" realm.

The Jewish underground was successful in saving some people from that paradise — which no one is free to leave — as the last escape to England of Makarova, the famous ballerina has proven.

In 1948, when Golda Meir became Israel's first ambassador to Moscow, we all were overwhelmed by the spectacle of the tens of thousands who filled the streets of the Soviet capital saluting her as the symbol of Jewish hope and Jewish renaissance. Then something happened: the secret police photographed the demonstrators, the Doctors' Plot was instigated and thousands upon thousands were sent to concentration camps on their final voyage.

After Stalin's extermination of Jewish intellectuals and writers many thought this would be the end of Soviet Jewry. Yet in recent months, despite the obnoxious *antizionist* terror, Soviet Jews dare defy the regime by publicly asking the United Nations to intervene on their behalf.

Again the world is astounded by this manifestation of a small, harassed minority, daring to challenge the most ruthless dictatorship. "Yes," say Soviet Jews, "we are ready to go to Israel if you let us go."

Thus a Jewish minority, by whose freedom or oppression the character of any society or regime is measured, again demonstrated that tyrants are right when they consider us their enemies.

In this hour of destiny, North American Jews — not the Jews of Russia — seem to fit the description of *Silent Jews*. During World War II some of its leaders, like Nahum Goldmann — the same who saluted Nasser's courage after the acceptance of the ceasefire — talked themselves hoarse at meetings and chicken dinners about European Jewry. But there was no rescue action that would force the governments fighting Hitler to save the six million. Perhaps this complacency is characteristic of all *North Americans*, not only Jews, and that we, living in this society which does not seem to comprehend the nature of the totalitarian assault against our freedom, are assimilated to the point of *laissez-faire*.

We believe that the *other fellow* cannot be as bad as he looks.

When Hitler openly had proclaimed his determination to make war in order to give the German people *Lebensraum* to rule as the master race — who believed it except some incorrigible Jews? Who believed it possible that a civilized nation would remain silent when its government commits genocide? How can Nixon and Rogers imagine for a moment

that Brezhnev and Kossygin would break a ceasefire agreement ten minutes after it came into effect? North Americans would never do it — so how can one believe that the Moscow gang would stoop so low?

Of course, the Israelis warned Washington that such a situation may arise. But Washington knows that there are *Israelis and Israelis*, Jews and Jews. There are those *impertinent* Jews like Golda Meir, Moshe Dayan and Menahem Begin who are determined to survive. And there are others, including some Jewish leaders, who are always afraid of *public opinion* and what some "friends" in the non-Jewish community may think of them should they move too far in the defense of their right to live without fear.

I always believed there is a different psychological attitude between the new Israeli, the new Jew who has risen from the battlefields in the historic homeland and some Galut Jews. The new Israeli has no complexes. He couldn't care less whether some reverent minister of the United Church praises the Palestinian terrorists one week before they blow up an American plane. He knows these killers better, from personal experience. He knows that the only difference between those "commandos" and Al Capone is that the Chicago gangster did not have Madison Avenue public relations men to introduce him to the naive North American Babbitt. Otherwise Al Capone and his ilk might have found some sympathy for their gang war among those who are impressed by this type of "heroism".

During World War II, when the Irgun delegation to the United States publicly asked President Roosevelt to declare the Jews in the concentration camps as prisoners of war — because the Nazis had stated they were waging a war against *all* Jews, men, women and children — the only response from establishment leaders was that the Irgun delegation was not representative of the Jewish people. That's all Roosevelt needed!

The same attitude recurred when the underground in Palestine fought the British colonialist regime — it fought the army of occupation, not women and children. Those who were afraid of the success of the Jewish revolution because it could have put them out of business as "leaders", continued their propaganda against the "unrepresentative" Jewish movement.

In the last six months, when Israel began warning Washington that the Soviet conspiracy in the Middle East was directed against the West — and could undermine America's position in the world — those leaders remained *silent*, except in some statements to the press. I believe a march of half a million Americans to the capital might have changed the attitude of some State Department officials who now are hiding their red faces in shame. However, this did not happen. The *silent leaders of North American Jewry* have remained quiet, good boys even after the slap in the face by Pompidou during his New York visit.

At this time many in the North American community realize that had the conspiracy of the kind planned against Israel been directed against the Congo or Zambia, hundreds of thousands of Negroes would have killed it by demonstrating before the White House. Yet something happened to the North American: he accepts the subjugation of Czechs and other Eastern Europeans to the most cruel dictatorship of the post war era and believes that the *only people now oppressed* are the blacks in Africa.

Despite all this, the Jewish position and Israel's situation are not as hopeless as one would imagine when beholding the inactive *Silent Jews*. During World War II there was no Jewish state; there was only the Diaspora mentality, the fear of the powerful oppressor and the continuous subservience to so-called public opinion: the illusion that *others* will rescue the Jews. The state of Israel is the expression not only of the will of the people to survive but the rejection of this dangerous belief that *others* will fight the Hebrew battle.

There may be *Jews of Silence* in North America — as there are other North Americans still living in stupor because of continuous misunderstanding of the conspiracy. But there is the eloquent voice of the people of Israel whose leaders will not be coerced into a Munich, and whose only consideration is: survival.

Governments act against piracy

CANADA DEMANDS ACTION

Meetings in Montreal discuss return to international sanity

UNITED NATIONS: WORLD WAR POSSIBLE

Canada's Secretary for External Affairs Mitchell Sharp assured the Canadian public on Tuesday that the Government is discussing seriously the hijackings and air piracy with other interested governments.

Mr. Sharp said that Canada suggested that all possible means must be explored in order to return the world to sanity. Canada will press for extradition of those involved in air piracy in an effort to stop this threat to international travel.

Asked whether he would support the death penalty for hijackers, Mr. Sharp said he believes this would make hijackers more dangerous. However Canada will press for undertakings by all governments to punish the hijackers and for the strictest measures against these criminals.

Sunday's outrageous hijacking of two American and one Swiss jetliners have convinced the Montreal-based International Civil Aviation Organization, a United Nations affiliate, that unless Arab countries cooperating with or offering asylum to air pirates be boycotted by international airlines, world travel will be imperiled. The movement to discontinue flights to Arab countries — until air piracy will become a punishable crime in those countries — is gaining momentum, according to sources close to I.C.A.O. headquarters on Montreal's Dorchester Boulevard.

At the same time, the heroic defense of passengers by El Al Israeli Airlines has aroused worldwide admiration for the manner in which this company has been protecting its passengers.

A Washington reporter was quoted as having suggested, in jest, that American airlines flying to Miami should turn over their machines to El Al, so that they are not diverted to Cuba.

INDIGNATION UNIVERSAL

Universal indignation against Arab terrorists' blackmail has reached its peak throughout the civilized world.

In Canada, it was noted that ten days after a delegation of the United Church of Canada had publicly praised El Fatah for its "civilized behavior", the so-called "Council of the Palestinian Resistance" whose chairman is Yasser Arafat, the leader of El Fatah, had assumed responsibility for the hijackings and the blackmail exerted by the "Palestine Liberation Committee".

The Canada-Israel Public Relations Committee, headed by Ray D. Wolfe, appealed to the Canadian Government to assume leadership in an international effort in order to put an end to anarchy in the air as well as encouragement and tolerance of air piracy by certain Arab governments.

A feeling of outrage is transcending on the religious and ethnic groups in Canada. The demand by the Canada-Israel Committee, that Prime Minister Trudeau take appropriate steps, is shared by Canadians regardless of race, religious affiliation, color or political belief.

LONDON WILL PAY

In London, England, the British government — although pressured by interested parties and terrorized relatives and friends of hostages — has shown at the beginning a reluctance to submit to the terrorists' blackmail who threatened to kill all passengers, captive in Jordan. Great Britain may feel the result of the hijacking financially. The \$24 million Pan American jet, blown up in Cairo in the presence of Egyptian police, was insured by Lloyds and other British underwriters who already have declared they will make good the loss. Considering the present economic situation, and the shaky position of the pound, such payment would affect the British financial position.

Israel is determined not to surrender to the

blackmailers, although it has its own plan how to rescue the captives.

PEACE TALKS CONTINUE

While international public opinion, and governments, are continuing their consultations with the Montreal based I.C.A.O., at the United Nations in New York talks are proceeding in order to revive and activate the indirect Arab-Israel peace talks. At East River it has been noted that Israeli Premier, Golda Meir, declared on Sunday her government under no circumstances would retreat one inch from the Canal zone before agreement and a binding peace treaty are reached.

CONFLAGRATION FEARED

Also, according to observers of the United Nations the explosive mixture in the Middle East has become terrifying. Diplomats do not exclude the possibility of a major conflagration, unless a supreme effort is made to put an end to chaos created by Arab terrorists and, indirectly, by interested Arab governments. Diplomats say the Soviet Union is advancing, without interruption, towards her objectives in the Middle East and this with a brutality and a cynicism that could precipitate a hot war. Misleading statements by Moscow and Cairo concerning the moving of new missiles have disappointed U.S. officials. As one Washington spokesman explained it:

"... The trouble with the U.S. is that it lacks the evil qualities of the other superpower, despite its shortcomings. While the U.S. really and truly strives for peace in the Middle East the objective of the Soviet Union is the pursuance of Russia's age-old policy of dominating the Eastern Mediterranean."

NO CEMETERY PEACE

Topping all this is the element of the unpredictable in the Middle East as demonstrated by Sunday's hijackings. Dictator Nasser's prestige is at stake; King Hussein fears for his throne and his life; Syria and Iraq are under Chinese influence; so are the terrorists.

"Israelis who sincerely want peace cannot accept a peace which would lead to the cemetery".

A report from Jerusalem indicates the Israeli government is preparing for a defense which would prevent a preemptive strike which for her would spell annihilation.

Observers in the Israeli capital remind U.N. authorities that General Moshe Dayan publicly declared: unless the new missiles are withdrawn from the western Canal zone, Israel may be coerced into bombing them out of existence. Israel does not consider the additional American equipment adequate to counteract an invasion by Egypt which Nasser seems to be preparing. Also Israel does not accept the American position that "silent

(cont. on page 6)



London bobby interviews El Al passengers.

GERMANY ISRAEL RELATIONS

Bonn, (JCN) — Ernst Benda, former West German Interior Minister, who is president of the German-Israel Society here, has called upon the Bonn Government to give up its neutral and passive attitude on the Middle East conflict and give unequivocal support to actions safeguarding Israel's existence.

On the occasion of the fifth anniversary of the establishment of diplomatic ties between Bonn and Jerusalem, Mr. Benda wrote in the bulletin of his party, the Christian Democratic Union, that the present West German Government was giving "astonishingly little attention" to its relations with Israel and to Middle East problems in general.

The ex-minister criticised a statement by the West German Foreign Minister, Mr. Walter Scheel, indicating that Bonn was adopting the role of an entirely impartial observer of the Middle East conflict.

This attitude, declared Mr. Benda failed to take into account the special character of the German-Israeli relationship.

It should be an essential part of West Germany's declared peace policy openly to support Israel's right to exist in peace.

Continued economic co-operation with Israel should be among the practical consequences of this attitude, Mr. Benda concluded.



TO ADDRESS TORONTO NIANS: Rabbi Dr. Bernard A. Poupko, president of Mizrahi-Hapoel Hamizrachi Organization of America, will address the Bazarah Assembly in memory of Chaim Moshe Shapiro Tuesday, September 15, 8:00pm at Shaarei Tefillah Congregation 3600 Bathurst Street. Dr. S.Z. Kahane of Jerusalem will also address the meeting.

TO ALL BUSINESS EXECUTIVES

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TO ADDRESS TORONTO BOND MEETING - Israel Finance Minister Pinhas Sapir. (Story page 2)

SAPIR'S VISIT

"Toronto" and the date of "Thursday, September 17th" will share the focus of attention of Jewish leaders throughout the North American continent because on that evening Israel's Finance Minister Pinhas Sapir will address a Dinner Meeting here. This is the only top-level meeting in Toronto Mr. Sapir will attend other than his official government meetings in Washington and Ottawa.

Host for the Dinner Meeting honoring Pinhas Sapir will be Ray D. Wolfe, Community Leader, internationally-known as chairman of the Canada-Israel Trade Committee, who has just returned from meetings in Israel with Prime Minister Golda Meir, Finance Minister Sapir, and other top echelon government leaders. His Excellency Ephraim Evron, Israel's Ambassador to Canada, will fly from Ottawa to

attend. In view of the stature of Toronto leaders invited to the Dinner Reception at Mr. Wolfe's home, it is anticipated that an unprecedented number of Trustees, Jerusalem Trustees and Golden Trustees (categories of purchase in the \$10,000 and over levels) will be enrolled that evening, demonstrating the full understanding and support of Toronto Jewry for the grave situation with which Israel is now confronted.

"Israel's economic priorities place extreme urgency on State of Israel Bond funds,

now more than ever," Mr. Sapir stated in meetings with Israel Bond leaders in Israel in late August. In line with this priority, the Resolution

unanimously adopted at the International Conference in Israel by world Bond leaders, stated in part: "Because its quest for peace is fraught with the danger of another war, because its search for survival is menaced by the shadow of destruction, we are commanded to exceed all previous measures in order to give Israel the economic strength to bear the burden of development without buckling under the much greater burden of defense expenditures. The people of Israel have taxed themselves almost beyond the point of endurance, setting an example of self-sacrifice in resources as they have done in the defense of their freedom."

AWARD FOR R. ABE BLANKENSTEIN-Toronto's Yorkdale Lodge B'nai B'rith has scheduled a Special Dinner for Saturday evening, November 14th, when R. Abe Blankenstein will be honoured by the State of Israel Bond Organization with the Tower of David Award.

Members of the Tribute Committee in formation for the Special Dinner include: Jack Abramson, Keith Alexander, Rubin Applebaum, Sam Brown, Allan Blackstein, Ben Bert, Ave Blankenstein, Jack Buchman, Jerry Blitzer, Steven Baron, Sam Edelstein, Joseph Fischbein, Joseph Figa, Arnold Friedman, Joe Flakow, Mike Finkelstein, Jack Friedman, Charles Goldstein, Harry Goldstein, Nathan Goldstein, Jack Goodfield, Saul Hauer, Jack Hauer, Arthur Harris, Manfred Kapp, Jack Kostman, Ben Miller, Bert Man, Neuberger, Max Rosenbloom, Sam Smiley, Joseph Shabes, Harry Sporer, David Scher, Sheldon Stein, Jack Szmielew, Eddie Szmielew, Milton Turk, Mendel Tenenbaum, Joseph Tenenbaum, Herz Tenenbaum, Morris Wagner, George Weiss, Jack Weinberger, Motek Weinstein, Jack Weinbaum, Larry Wise, Isie Goldstein.

Heads Tribute Committee-Mike Santz, veteran activist in the State of Israel Bond program of Toronto's State of Israel Bond Society and Pride of Israel Synagogue, is heading the Tribute Committee for the gala dinner, Monday evening, September 21st at the Pride of Israel Synagogue. On this occasion, Mr. Ben Smith will be the recipient for 1970 of the Jerusalem Award.

Members of the Tribute Committee for the September 21st Dinner include: Sol Atkin, Jack Berg, Jack Brickman, Shimon Cooper, Sam Eugene, Joe Feldberg, Willie Godfrey, Leo Goldman, Irving Goodman, Jack Kaufman, Irv Koven, Jack Merker, Al Pichosky, Jack Posen, Bernie Robuck, Howard Stone, Ben Wax, William Wolfe, Alfred Zeldin, Harry Goodman.



GUEST SPEAKER-Rabbi Shlomo Freifeld, Rosh Yeshiva of the Shor Yashuv Institute in New York, will be guest speaker at Toronto's Ner Israel Yeshiva banquet, Sunday, October 11th, 5:30 p.m.

SHAAREI SHOMAYIM

Toronto's Shaarei Shomayim Brotherhood and Sisterhood, 470 Glencairn Avenue, will present an art exhibition and sale Saturday evening, September 12th from 9 p.m. to midnight, Sunday and Monday, September 13th and 14th from 10 a.m. to 10 p.m. in the Sisterhood Hall of the Synagogue.

Featured this year, for the first time in Toronto, will be Joseph Ijaky.

WEST BANK UPROAR

Jerusalem, (JCNS) - The new Jordan Government of Mr. Rifai is said to be planning the formation of a ministerial committee to deal with the West Bank, while others would look after the Arab refugees of the Six-Day War, security and economy. Announcing this week, Amman radio said the new Cabinet decided to send a delegation to Kuwait "to hold financial talks". It indicated that Jordan was seeking funds to finance the projected committees, and that the Kuwait Government had expressed its readiness as in the past to contribute to "the West Bank resistance".

News analysis

ITALIANS, "JEWS OF LIBYA"

Now that Libyan dictator Muammar Gaddafi has expelled from Libya the last 6,000 of the 25,000 Italians who lived there for generations, he finds himself in a peculiar position: he must keep the economy of his country from crumbling, following the departure of Italian exports and workers. Gaddafi is an ardent admirer of Nasser and evidently he follows the way of thinking of the Cairo leader. But the ruler of Libya is not new to abrupt changes of mind. When he seized power a year ago from King Idris he reassured the Italian community that

they had nothing to fear, but not long after that he told the Italians that they must return to Italy leaving behind all their possessions. Gaddafi also imprisoned

University of Libya Gaddafi's position is not very secure. Prof. Tunnell wonders how long the supporters of the monarchy will stand idly by while the

new ruler is imposing on the country an aggressive nationalism that promises very little for the economy, left at a very low ebb by the Italian exodus.



Italian refugees arriving at Naples from Libya

TALKS TO USSR ENVOY

London, (JCNS) - Harold Sebag-Montefiore, the president of the Anglo-Jewish Association, had last week a private talk with the Soviet Ambassador in London which lasted 30 minutes.

It will be recalled that Mr. Montefiore applied more than a month ago for a visa to visit Russia's Jewish communities in Moscow, Leningrad, Kiev and Georgia and also the Government departments concerned. Mr. Montefiore met the Russian Ambassador when he (Mr. Montefiore) acted as host in the ceremonial box at the Royal Festival Hall here on the occasion of the opening performance of the London season of the Kirov Ballet Company of Leningrad.

all senior officers of the army and policemen above the rank of major, but several months later he liberated them.

Last week the exodus of the Italians from Libya continued, many of the refugees are seeing Italy for the first time and are not smiling.

According to C.E. Tunnell, an English professor who just returned to London from teaching at the

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JUDAH GIFT TO BUILD SCHOOLS

Tel Aviv, (JCNS) - Israel has received a gift of \$9 million from Mrs. Ivy Judah, of London, a scion of the Sassoon family. It is one of the largest single donations ever received and is in addition to other generous gifts made to Israel over the years by Mrs. Judah.

She made over the money from the Ivy Judah Trust Fund in London to the Keren Hayesod United Israel Appeal and the Joint Palestine Appeal of Great Britain to do with it as they thought fit.

The result was seen in practical terms last week, when the cornerstone was laid for the Ivy Judah School of Engineering at the University of the Negev in Beer-sheva and another laid in Kiryat Yovel, Jerusalem, for a 300-unit housing estate for new immigrants and young couples.

A third project with which Mrs. Judah is to be associated is the creation of a chain of 50 kindergartens to be built in development areas. The Finance Minister, Mr. Pinhas Sapir, laid the cornerstone and paid tribute to Mrs. Judah's generosity.

JERUSALEM HOTELS 100 PER CENT FULL IN JULY

Jerusalem, (JCNS) - With the ceasefire now in force, and an anticipated period of calm, new tourism records in Jerusalem can be expected. Mr. Moshe Kol, the Minister of Tourism, said here.

Laying the corner-stone of the new Hilton Hotel in the capital, he said that July had broken all previous records with occupancy in Jerusalem's Jewish hotels reaching 100 per cent, and in East Jerusalem 80 per cent.

BIKUR CHOLIM X-RAY EQUIPMENT DAMAGED BY FIRE

Jerusalem, (JCNS) - X-ray equipment purchased for the Bikur Cholim Hospital here by friends in Britain was badly damaged in a fire in the courtyard of the hospital last week. In addition, a large stock of mattresses went up in smoke. The X-ray equipment, which arrived from Holland

a few months ago, was to be installed in a new department now under construction at the hospital. A spokesman for the management said it was not clear to what extent the damage was covered by insurance as the equipment was neither in transit nor already installed. Sabotage has been ruled out by police.

MOSLEM NAHJIST RULE ENDS IN LEBANON

London, (JCNS) - While paying the expected lip-service to the Arab terrorists, Lebanon's President-elect, Suleiman Franjeh, is widely regarded as a moderate who is anxious to curb terrorist activities against Israel from Lebanon and thus forestall Israeli counter-action across the border.

His election this week, with a one-vote majority, ends the 12-year rule of the mainly Moslem Nahjist group. It was greeted with delight by the country's Maronite Christian community, the greater part of which shares the President-elect's moderate political outlook.

MOSCOW JEW TELEPHONES TO TEKOA

United Nations, New York, (JCNS) - Mr. Yosef Tekoa, Israel's "alternate delegate" at the Jarring peace talks, was working late at his desk when his telephone rang with a call from Moscow.

The caller, a Jew, expressed his wish that the negotiations would be successful and would lead to permanent peace and to security for Israel. He also urged Mr. Tekoa to exert pressure on the Soviet authorities to issue exit visas so that he and other Jews could emigrate to Israel.

ANTI-JEWISH BOOK PUBLISHED IN EGYPT

London, (JCNS) - Two Soviet anti-Jewish books have been given a new lease of life. One, "Beware of Zionism", by Yuri Ivanov, has now been published in Egypt in Arabic translation, according to Ogonyok, a Soviet illustrated weekly. The second book, "Zion-

ism, the Poisoned Weapon of Imperialism" by a number of writers, is to go into a second edition, and will include material appearing in the Soviet press during the anti-Zionist campaign of March and April, 1970. The report of the new edition's appearance is in Novye Knigi (New Books), a Soviet weekly.

MORE "MARTYRS"

London, (JCNS) - Casualties among Algerian troops serving alongside Egyptian forces on the Suez Canal appear to have been heavy. President Boumedienne, addressing Algerian troops withdrawn from the Canal area in protest against Egypt's acceptance of peace talks, acknowledged that "Many of you have fallen as martyrs... Algeria has added new widows for the sake of the pan-Arab cause".

DANES STOP 'PLANS TO BUILD REST HOME IN ISRAEL

Copenhagen, (JCNS) - Plans to build a rest home in Israel where hundreds of members of Danish sick benefit schemes could recuperate have been abandoned. The sick benefit associations give the military situation and the "uncertain" conditions in the Middle East as reasons. They will choose Tenerife in the Canary Islands instead.

200 IMMIGRANTS FROM EUROPE

Haifa, (JCNS) - About 200 immigrants from Europe arrived here on Sunday. They were among 2,000 tourists who passed through the port the same day. The Dan arrived with 335 passengers and 85 cars.

EMBASSY BUILDING TO VENEZUELA

Caracas, (JCNS) - Venezuela, which is establishing formal diplomatic relations with the Soviet Union, has been allocated the building formerly occupied by the Israeli ambassador for its embassy in Moscow, the Foreign Ministry has announced here. The Soviet Union broke diplomatic relations with Israel with the opening of the Six-Day War in 1967.



MIKE FELDMAN AWARD-Mike Feldman, past president of Downsview's Beth Emeth Bais Yehuda Congregation, will be the recipient of an Award at a Special Dinner at Beth Emeth Bais Yehuda on November 21st. Prior to the Dinner, Receptions hosted by congregation leaders, friends, and associates will provide opportunities to rally maximum possible participation in the Bond campaign. Mr. Feldman will launch the Beth Emeth Bais Yehuda Bond effort for 1970 with a Cocktail Reception at his home on Wednesday evening, September 16th.



STASHIVER SOCIETY DRIVE-Joseph Bloom, past president of the Stashiver Young Men's Society will be recognized for his efforts by the State of Israel Service Award at a Luncheon on Sunday, September 13th, by State of Israel Bonds. Under the sponsorship of the Stashiver Young Men's Society and Ladies Auxiliary, this luncheon will launch the 1970 Israel Bond campaign for the Society, and all the other societies in the Landsmanschaften Division. Members of Stashiver have been among the top pace-setters for Israel Bonds. Mr. Harry Frank, just returned from a top-level mission to Israel will be the Guest Speaker. Mr. Frank is National Vice-President of Israel Bonds for Canada. Among leaders of the society who are closely involved in the luncheon at the Workmen's Circle, 471 Lawrence Avenue West, are: Sam Camilleri, Paul Dabrowski, Izzy Brown, Nathan Freedman, Willy Rosengarten and Max Koffman.

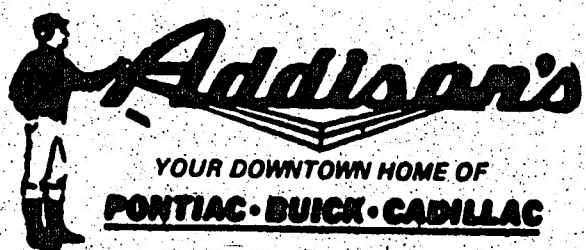


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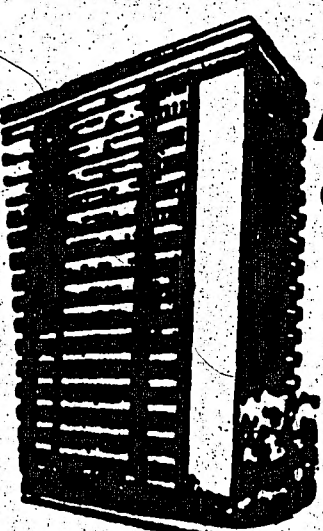
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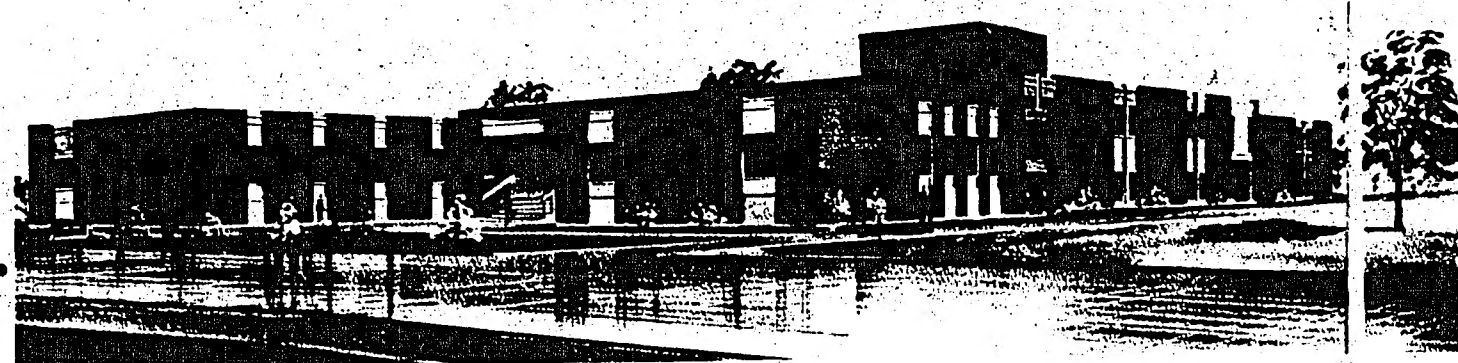
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New Eitz Chaim School Building



MAN IN THE NEWS

JOSEPH TANENBAUM

The man in the news concerning the promotion of Jewish education in Toronto now is Joseph Tanenbaum, well known industrialist and philanthropist. If his dream materializes - and usually Joe's visions become reality - Toronto may soon have a day school-town, in the new northern area of our metropolis.

As the president of Eitz Chaim schools, Joe Tanenbaum is determined to raise \$750,000 for the new building before next month's ground breaking ceremony. When finished, next spring, according to plans, Eitz Chaim Schools in its new location will be the most modern Jewish educational building in Canada, Tanenbaum says. It is carefully designed to meet the needs of both graded and non-graded classes and especially suited to the requirements of a Jewish day school, evening school, nursery and kindergarten.

Speaking to this reporter Joe admitted he inherited this love for integral Hebrew

education from his late father who, in 1915, was one of the original founders of Eitz Chaim and was instrumental in establishing the old Eitz Chaim building, erected in 1918, on D'Arcy Street. Of course the Tanenbaums, Joe and his brother Max, as well as his son Wayne, were involved in erecting the present building on Viewmont.

Joe's anecdotes about the family's involvement in Eitz Chaim are numerous. He is wont to tell the story of how his late father, an immigrant from Poland, in the scrap iron business, always pledged the steel needed for such structures. Usually it always ended with the Tanenbaums having to supply more than steel in order to terminate a building.

Joe's parents, the late Abraham Tanenbaum and his wife, came to Canada from a small town in 1911. The father, when arriving on the new continent always remembered the biblical injunction:

"The Torah does not belong only overseas", to the old country. It is universal and relevant to all communities and all times.



Toronto's Joe Tanenbaum

His hobby: Jewish education

Thus when Abraham Tanenbaum passed away, he left the children a legacy: to care for the perpetuation of Jewish education in this country.

Joe Tanenbaum is especially proud of the fact that his son, H. Wayne Tanenbaum, one of Toronto's young community leaders, has become involved in this drive for the new Eitz Chaim school buildings as its Associate Campaign Chairman. His wife, Faye, and his daughters Frances Mandell and Esther-elke Kaplan, (the wife of the federal MP, who is a close friend of Prime Minister Trudeau), also are committed to this family tradition to care for Eitz Chaim.

The new building will be airconditioned and the gymnasium will consist of two sections. It will attract the young says Joe. "A school

building in our age must be up to date."

The committee of the Eitz Chaim schools drive campaign includes: former Mayor Philip Givens MP, campaign chairman; Eitz Chaim co-presidents: Harry P. Botnick and Chai Elbaum; past president and treasurer: Harry Korolnek. Also: the Honorary presidents: I.M. Korolnek; H. Rubenstein and vice-presidents: A. Bleeman; Yitz Feldman; P.G. Kurtz; L.J.E. Moses; Marcus Nussbaum; Kurt Rothschild; Joseph Silver and Phil Schwartz. Honorary vice presidents are: Chas. Garfunkel; Sam Kerzner; A. Starkman; Samuel Workman. Campaign treasurer is Joseph Kerzner.

Principal of the schools is Rabbi S.K. Weinberg. Principal General Studies: Rabbi P. Weiner. Principal of the Talmud Torah: Rabbi S. Hochler. Executive Director: Joseph Goldwasser.



Eitz Chaim, their legacy to children and grandchildren: the late Abraham and Tzipa Sara Tanenbaum.

SCANDINAVIANS PLAN HEALTH CURE IN ISRAEL

Haifa, (JCNS). - Research carried out by the Danish medical authorities has revealed that it is more beneficial to send psoriasis patients from Scandinavian countries for cures in Israel, than to cure them in Danish hospitals. The Danish National Health Institute plans to send groups of health-cure patients to the area of the Dead Sea for 30-day periods during ten months of the year.

Announcing this here last week, Mr. Yehuda Shaari,

the Deputy Minister of Tourism, pointed out that as the health-cure season in Europe lasted only four months, the Scandinavian scheme was one of the latest types of tourism offered to Israel. Health-cure patients would be accommodated in hotels at Galilee Zohar and Ein Bokek, and accommodation at Netanya and Caesarea was also being sought. The chairman of Sweden's Psoriasis League was now here to complete plans for sending health-cure patients to Israel, Mr. Shaari stated.

MIDRASHA TEACHERS' SEMINAR INVITES 1970-71 REGISTRATION

Registration opened last week for students who wish to enrol in the Toronto Midrasha L'Morim (Hebrew Teachers' Seminary) for the 1970-71 school year. In both the professional and pre-professional departments, it was announced by Rabbi Irwin E. Witny, the dean. Classes will begin Sunday, September 13th.

The Midrasha curriculum is based upon a five-year course of study, five days a week, Monday through Thursday evenings and Sunday afternoons. The staff includes a faculty of qualified instructors in Judaica and one member of the Ontario Institute for Studies in Education, who lectures on Educational Psychology. From time to time prominent Israeli teachers lecture at the Midrasha.

The Midrasha is expanding its program, and welcomes students who wish to continue Jewish studies on a higher level, without necessarily planning for a professional career in Jewish education. For this purpose an additional year has been added to the schedule, so that there will be three years of courses in the various areas of Jewish learning for all students who qualify. The Pre-Professional Department will schedule three sessions weekly for a total of eight teaching hours. These will be followed by two years of intensive professional training for Jewish teachers and also additional advanced courses for teachers now employed in the schools who wish to broaden and deepen their knowledge of Jewish subject matter.

Candidates who are interested in enrolling for the coming school year in the Midrasha should apply to the BOARD OF JEWISH EDUCATION, 22 GLEN PARK AVENUE, TORONTO 19, or telephone 781-4688.

The Midrasha L'Morim is co-sponsored by the Toronto Board of Jewish Education and the Canadian Jewish Congress, Central Region, and is housed in the building of the Associated Hebrew

Schools, at Bathurst and Neptune. Dr. S.B. Ullman serves as Registrar of the Midrasha.

With the opening of the new school year, the Toronto Midrasha L'Morim enters the eighteenth year of its existence. Founded in 1953, the Seminary has succeeded during the comparatively short period since its inception in training more than 156 teachers.

Many of the Midrasha graduates now occupy teaching positions in various Hebrew schools of Metro Toronto, in the United States and in Israel. Some fifty graduates

of the Midrasha are presently teaching in the following Toronto Jewish schools: Associated Hebrew Schools, Adath Israel, Beth Am, Beth Tikvah, Beth Tzedec, B'nai Israel Beth David, Borochoy, Eitz Chaim, Hebrew Men of England, Holy Blossom, Temple Emanu-El, Temple Sinai and United Synagogue Day School. A total of 80 classes in these schools are taught by the Midrasha graduates. They have also taught or are teaching now in the following Ontario communities: Kingston, London, Hamilton, Chatham, Owen Sound, Welland, Sudbury, Kirkland

Lake, Oakville, Sault Ste. Marie, Peterboro, and other provinces.

Keep these children Jews



There are many recently arrived sephardic families in Toronto, for whom subsidized Jewish education is a "must". The threat of assimilation and intermarriage is very real, and a traditional thorough Jewish schooling for these boys and girls is the only way such tragedies can be prevented. That is why we have the "Torah Fund for Sephardic Children" in Toronto to provide books, religious articles, and transportations for needy children. Rabbi L. Edery, its founder, is fighting valiantly to keep as many of his flock in our Day Schools as he can, often requiring considerable sacrifices from the parents. But others can share in this great mitzvah.

Since the Torah Fund requires about \$25,000 at present, The Canadian Jewish News is helping out by publishing periodically the names and occasions for gifts to it. Like "fresh air" campaigns, donors will be made known to the public as an encouragement to others. Birthdays, anniversaries, make fine occasions for your contribution, honoring someone who will be listed as you inform us. Send your contributions, with the information to be published in The Canadian Jewish News to:

Torah Fund for Sephardic Children

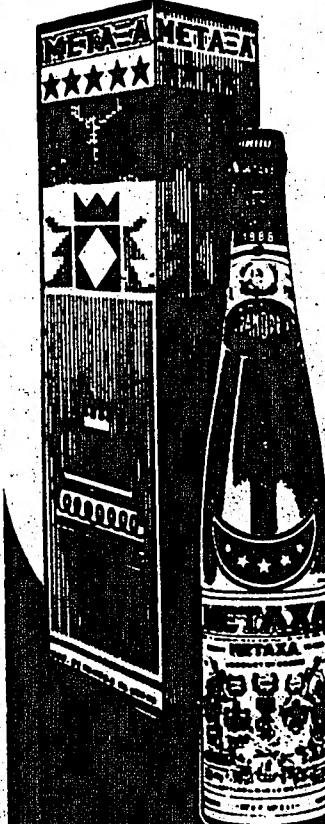
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JEWISH CENTER

London, (JCNS) - The Jewish Documentation Centre in Vienna, "will not be closed down provided that its activities comply with Austrian law".

This assurance was given last week to the Board of Deputies of British Jews by the Austrian Charge d'Affairs in London.

It follows a recent deputization from the Board of Lord Janner, and the Board's Secretary, Mr. Abraham Marks, to the Austrian Embassy to discuss a threat that this Centre was to be closed. In a note to Lord Janner, the Charge d'Affairs, Mr. E. Hochleitner, also stated that the Austrian government, headed by Federal Chancellor Kreisky and Vice-Chancellor Hauser, both persons who were persecuted by the Nazis, promised to do everything in its power to ensure the conviction of Nazi criminals.

BAR MITZVAH IN PRAGUE

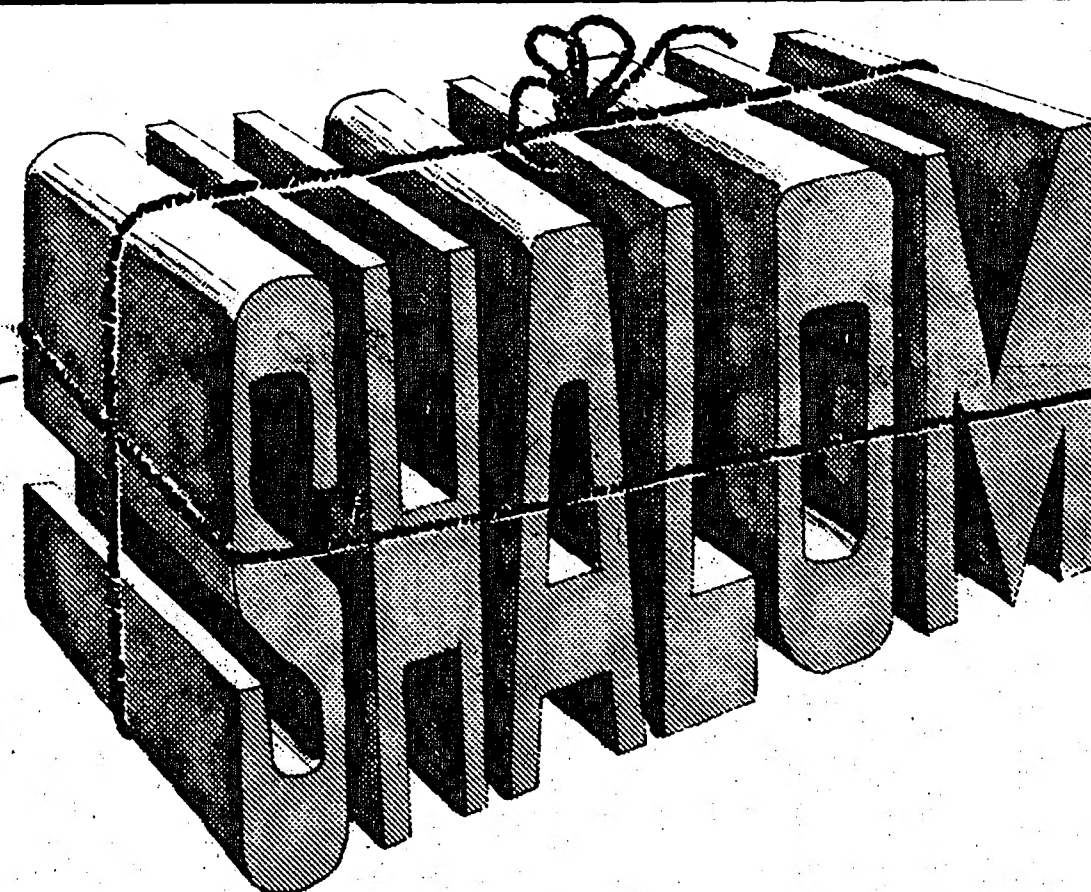
London, (JCNS) - The first bar mitzvah for ten years was celebrated in Prague's historic Old-New Synagogue last week, according to a visitor who has returned to Britain from Czechoslovakia.

There were two celebrants and the service was conducted by Mr. Thomas Alamon, a rabbinical student at the Leo Baeck College in London. Many scholars believe that the Altneuschul, the oldest synagogue in Prague, dates from the eleventh century and that the present building dates from the fourteenth century.

LAND REQUISITION IN ISRAEL

Jerusalem, (JCNS) - The Israeli Government has decided to requisition an area of land amounting to about ten per cent of Jerusalem situated north, south and west of the Old City. It will be used for developing housing and industrial zones for both Jews and Arabs.

The land is partly Jewish and partly Arab and contains 350 Jewish families. Its development is part of the master plan for Jerusalem which embraces the clearance of slums. There are no holy places in this area. The government's decision is reported as giving satisfaction to those Israelis who wish to establish full Israeli sovereignty over the Old City.



TO FRIENDS AND FAMILY IN ISRAEL

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CJN-1

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HEBREW CALENDAR

The 10th Day of Elul, 5730

Sidra: Ki-tetzé

Candelighting: Toronto, 7:18; Montreal, 6:57

The Security Council

... AND THE LAW

The High Command of the so-called Arab commandos, while taking full responsibility for the Sunday hijackings "on behalf of all guerrillas", including Al Fatah, declared that the El Al preventive action on the New York bound plane constituted a "breach of international law".

The Al Fatah spokesman - probably the same individual who told Toronto United Church moderator McClure that the El Fatah is only against "Zionism" and not against Jews - was right. So was the Nazi spokesman during World

War II who declared that all Jews in Hitler's Europe were subject to German law and thus had to be exterminated, according to law.

Those who saved themselves from Nazi camps acted against the law.

What El Al should have done was to raise this question with the United Nations Security Council which, last weekend, condemned Israel for the "invasion" of Lebanon because Israeli troops attacked Al Fatah strongholds on the slopes of Mount Harmon.

Liberation from hijacking

EL AL EXAMPLE

The almost miraculous happy ending of last Sunday's hijacking of the El Al jetliner en route Amsterdam-New York should inspire us with thanksgiving. For the saving of about 150 human lives from maniacs has all the elements of the unusual. Yet simultaneously one cannot but express admiration for the Israeli Airlines for its exemplary discharging of responsibility for the safety of its passengers.

By stationing expert security guards on its planes, El Al is following to the letter the teaching of the Rabbis of Old: One should never rely upon miracles. Miracles occur when one prepares for duty and performance in a situation that demands nerves of steel and readiness to act in any emergency.

For many years international aviation in the free world has been plagued by air pirates, glorified gangsters who would not hesitate to kill innocent passengers in order to demonstrate a political point. Americans have almost become adjusted to visit Cuba, courtesy air pirates, when flying from New York to Miami. Arab terrorists have created many international incidents and caused many deaths in order to manifest "political" viewpoints.

Killing innocents has become the overt policy of these maniacs.

We may have forgotten that Robert F. Kennedy could have been today the president of the

United States were it not for the bullet of the Jordanian terrorist Sirhan Sirhan, now in a Californian jail. In fact the leaders of the so-called "Palestinian guerrillas" now demand the release of Sirhan Sirhan, Kennedy's convicted murderer, in exchange for the lives of innocent tourists captured while travelling aboard Swiss and American airplanes. Of course, they also ask that all other murderers now in prison in Switzerland and elsewhere should go free in exchange for the lives of those apprehended in the air.

When the Greek government recently surrendered to Arab blackmail and liberated convicted "Palestinian" terrorists, Israel warned such capitulation to air pirates would encourage new acts of terror and hijackings imperiling world air traffic.

It took only a few weeks to vindicate Israel's position.

Shimon Peres, Israel's Minister of Transport, issued a new warning against surrender to blackmail following the latest outrages. The way to deal with these murderers in the air is not by accepting their ultimatum but by emulating the example of Israeli Airlines: to be on guard against hijackers. The prompt execution of one of them has manifested to the world that one does not have to give in to pirates.

Sunday's incidents in the skies above England makes El Al the most secure airline for the international traveler.

A MILITARY APPRAISAL

IF THE CEASEFIRE FAILS

By MAJOR-GENERAL CHAIM HERZOG

One very clear fact now stands out from the large number of reports from the Arab capitals - that the ceasefire was a heaven-sent boon to the Egyptian Army.

President Nasser himself, in his bitter note to the President of Iraq, talked about "tens of Egyptians" being killed daily along the Canal by the Israelis. A recent New York Times report, basing itself on sources in the region, estimates that the Egyptians suffered some 10,000 casualties in the three months before the ceasefire, and that a very high percentage of their artillery was destroyed.

The general impression one gets is that the effectiveness of the Israeli air attacks was far greater than is popularly imagined and the resultant effect on the morale of the Egyptian forces was so great as to influence Nasser considerably in favor of the ceasefire and the talks.

There can be little doubt that, at the recent conferences held in Moscow with Nasser's participation, an appreciation of the military situation raised grave questions as to the ability of the Egyptian Army, as at present constituted, to effect a crossing of the Canal and to establish and maintain a bridgehead on the east bank.

The conclusion would appear to have been that to ensure the forcing of the Canal, it would be necessary to in-

crease the scope and degree of Soviet involvement, both as to types of weapons and as to arms of service. This conclusion, together with the effect that Israeli bombing was having on the Egyptian forces, combined to convince the Egyptians and the Russians to accept the ceasefire and the other Rogers proposals.

The ceasefire has now lasted exactly one month. The Egyptians and Russians have taken advantage of it to move forward their anti-aircraft missile system to within 20 miles of the Canal, and this enables them to cover part of the air space over the Israeli front lines.

In other words, Israeli aircraft defending Israeli positions on the Israeli side of the Canal can be engaged today by SAM-2 missiles firing from depth within Egypt. As a result, they can move forward their artillery concentrations, in which they have a marked preponderance over the Israeli Defence Forces. And this they are doubtless doing or will do when the time comes.

The Russian and Egyptian strategy calls initially for the removal of the Israelis from the Suez Canal. To carry this out they are operating along parallel lines. First is the political line - in which they hope to avail themselves of United States pressure on Israel, while the Russians hold a pistol to Is-

rael's temple. (It would appear that in this paradoxical and absolutely incongruous situation they have evoked American support in pursuance of a policy which is directed against American interests.) The second line of approach is the military one, and here they are taking advantage of the ceasefire to move forward the missile system and, under its cover, to advance the artillery concentrations.

AN EXCLUSIVE ICNS REPORT

The aim is gradually to leap-frog these two systems forward so that they can bring to bear the heaviest possible concentration of fire on the Israeli positions, and at the same time neutralize Israeli air power in the battle for the crossing of the Canal.

In this respect it should be recalled that Israel does not man a conventional front line from one end of the Canal to the other as the Egyptians do, but is rather organized in a series of mutually supporting fortresses which, of course, are suitable targets for very heavy concentrations.

The Soviet-Egyptian pre-

parations include the large supply of amphibious equipment which has been tested in the past few months in manoeuvres attended by Nasser and his General Staff. And now comes news of the supply of heavy Russian 203 mm. howitzers, with a range of some 20 miles of which about 18 have reportedly been supplied by the Soviet Union to Egypt.

These are an improvement on the type of heavy artillery used by the Western forces, the Russians and the Germans in the Second World War against heavily fortified lines, as for instance in the crossing of the Rhine by the British forces. These guns are designed to attempt to penetrate the very heavily fortified Israeli positions.

Against this, the respite has obviously given the Israeli Defence Forces, which have been in action without let-up in Sinai and along the Canal since June 5, 1967, a chance to mend their fences, take stock of the situation and draw their conclusions on the basis of their own estimates.

The Egyptians complain about a tremendous amount of construction activity in the Israeli front lines, including the construction of roads. The nature of the Israeli activities, to judge by these complaints, would appear to indicate that Israel is bracing herself for the battle and intends to ensure a maximum amount of flexibility and mobility, even in defence.

There have been no reports of the additional supply of arms to Israel, but the United States undertakings to Israel before the ceasefire were that any imbalance to Israel's disadvantage created as a result of ceasefire would be put right by an appropriate supply of equipment by the United States.

There is much talk, especially in the Egyptian press, of the supply of electronic equipment to Israel, designed to neutralize the effectiveness of Soviet missiles. The reports published with photographs some two months ago of medium-sized armoured artillery being loaded in the United States en route to Israel, would indicate an intention by Israel to bring such artillery, because it is armoured, well forward, in order to keep the Egyptian artillery and missiles at arm's length as much as possible.

The Egyptians will break the ceasefire if and when they or their Russian masters consider the time appropriate. It is fair to assume that the Israeli General Staff is taking into consideration all possible developments, and it is well to remember that this General Staff has consistently demonstrated a



"Grabbing for power? Me? How could anybody think such a thing?"

ASK THE RABBI

A JCNS featurette

Q. Why is the shofar blown during the month of Elul?
A. Elul, the last month of the Jewish year, is traditionally the time of preparation for the new, leading up to Rosh Hashana, the Solemn Season and Yom Kippur. The shofar is blown in synagogue every day except Sabbath during that month as a reminder of the solemnity of the period. Psalm 127 is recited daily (until Hoshana Rabba) for the same reason. During the last week of Elul, selichot (penitential prayers) are said at the week-day morning service.

Q. Can you please enumerate for me the Ten Commandments? Is the opening sentence, "I am the Lord thy God..." (Exodus 20, 2) one of the Commandments?
A. The Jewish classification of the Ten Commandments (Catholics and Protestants each have different

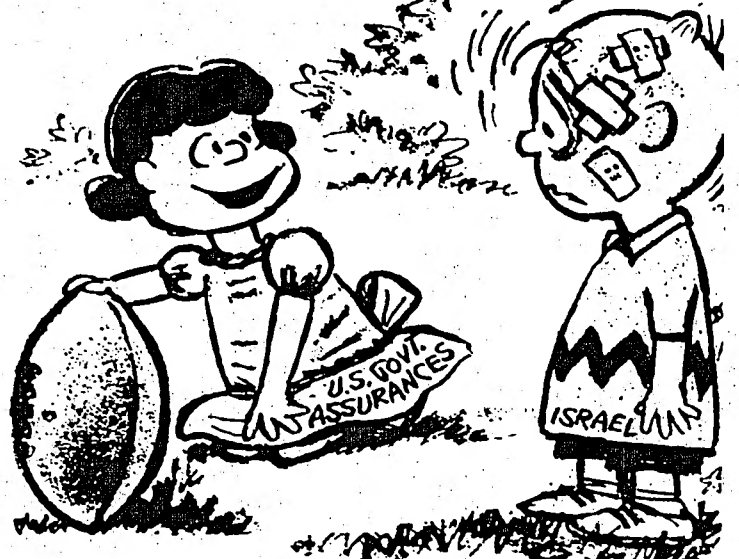
classifications) is: (1) I am the Lord thy God; (2) Thou shalt have no other gods; (3) Thou shalt not take the name of the Lord in vain; (4) Remember the Sabbath day to keep it holy; (5) Honor thy father and thy mother; (6) Thou shalt not murder; (7) Thou shalt not commit adultery; (8) Thou shalt not steal; (9) Thou shalt not bear false witness; (10) Thou shalt not covet. The conventional way of depicting the Ten Commandments in Jewish art is to have the first five on one tablet, the second five on the other.

It is not generally known that the Jewish name is the "Ten Words" not "Ten Commandments" but it is clear nonetheless that the rabbis did look upon them all, including the first, as commands (see Makkot 24a). This raises the difficulty, presumably, in your mind of how "I am the Lord" can be a command. If the meaning is that God commands us to believe in Him it would result in logical absurdity. For if one already believes in God then no command is necessary, and if one does not no command can be effective, since there is no one to issue it. For this reason many Jewish thinkers understand "I am the Lord thy God" not as a command to believe in God but to accept His sovereignty. A favorite theme of Jewish preachers is the unity of the religious and ethical demands of Judaism as represented in the two tablets of stone. The first five "words" are largely religious in content ("between man and God"), while the second five are ethical ("between man and his fellow"). The good Jew is to have an adequate relationship with his God and with his neighbors for which the Ten Commandments are the basis.

Q. What is the meaning of the Yahrzeit light?
A. The custom is in fact very late. It is not mentioned in any of the early sources, but is now fairly well established. The more or less obvious reason is that the light is symbolic of the soul: "The soul of man is the lamp of the Lord". (Proverbs 20, 27).

KEEP SMILING

"Come On, Charlie Brown - This Time You Can Really Count On Me"



Washington Post

A FOX-TALE
A sick lion who had not eaten for a long time acquired a bad breath. In the forest he met an ass.
"Does my breath smell badly?" he asked him.
"It does," replied the simple-minded ass.
"How dare a common creature like you insult me, the King of the Beasts!" roared the lion, and forthwith he devoured the ass.
A while later he met a bear.
"Does my breath smell badly?" the lion asked him.
"Oh, no!" exclaimed the bear. "Your breath is sweeter than honey."
"Flatterer!" roared the lion. "How dare you deceive me?"
And he devoured the bear, too.
At last he met a fox.
"Smell me, my friend,"

asked the lion, "and tell me whether my breath is sweet." Now the sly fox saw the pitfall and was wary.
"Pardon me, O King of the Forest," said the fox most politely, "for I cannot smell at all! I have a bad cold."

DO YOU KNOW
Why did Adam live so long? - Because he had no mother-in-law.
What is man's best means of concealment? - Speech.
Who can speak in all languages? - Echo.
What does a pious Jew do before he drinks tea? - He opens his mouth.
What is it that everybody would like and when they get it they don't like it? - Old age.
When our teacher Moses didn't feel well, what did God give him? - Two tablets.

SERMON FOR THE WEEK

Worthy heirs

It shall come to pass on that day that a man bequeaths to his sons that which he possesses... (Deuteronomy 21:16)

This verse begins with the word v'haya "It shall come to pass". Our Rabbis tell us that any verse which begins with the word v'haya refers to a joyous occasion. Yet this verse speaks of death and inheritance. Is that a happy occasion? Man can truly rejoice if he knows that when he departs his life, he will leave behind worthy heirs who will use their inheritance to perpetuate the ideals and purposes to which he dedicated his life.

Happy indeed is the man who knows that he leaves behind heirs worthy of his love, trust and sacrifices.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman, by arrangement with Hartmore House, Hartmore House, Hartford, Conn.

letters

to the Editor

Dear Editor:

With mixed feelings of agony and amusement - I read Mr. Rubenstein's critique of those that are opposed to public demonstrations against USSR treatment of the Jews. (The Canadian Jewish News, September 4) He refers to them as exhibiting the worst of the Diaspora mentality of the older generation. Well, Mr. Rubenstein and his fellow-exhibitionists exemplify the worst of the hippie-yipie mentality of the here-and-now generation. For these liberated specimen see but one view and one way, their own. And this bigoted view they try to ram down the throat of society at large (of course, that evil establishment, all those that just are not with it) in their narrow-mindedness they refuse to allow or consider as little as even The Possibility of the legitimacy of another approach, let alone to think through their own.

To a great extent I understand the Rubenstein's, their mentors and followers. At the very best they are frustrated youths, frustrated by an evil situation, and feel they want to do something (if, at least, to quieten their own conscience), to show concern. So they throw snowballs against a brick-wall (remember the Berlin blockade, the rapes of Hungary and Czechoslovakia, the Middle East) to vent their frustrations. But that some windows may get broken, and payment will for sure be exacted, that far ahead their minds cannot work. At the other end of the pole are calculating publicity seekers, cashing in on a very cause, with the help of perennial do-gooders and at the expense of other people's suffering. Somewhere in between are the now customary public Hakafah which, with the protest-formalities and all, have by now become quite popular social events, happenings.

Now it would be fair enough to counter my criticism with outright rejection of these spectacles, by asking on what grounds I feel less dogmatic yet equally sure that demonstrations like these are not the right way. To this there is but one answer, namely to look at the records, to study the facts:

1) It is a fact that during the past 25 years the Galutmentality of Shtadlanut (through private and diplomatic channels) in a quiet way, was successful in enabling a number of Russian Jewish families to emigrate.

2) It is a fact that during the past 25 years the Galutmentality of Shtadlanut through private and diplomatic channels, in a quiet way, was successful in alleviating religious and material needs of numerous Jews in the USSR.

3) It is a fact, irrefutably documented, that since public demonstrations began and drew the ire of the USSR, numerous families and individuals lost their exit-visas, and they as well as others found themselves in greater stress than before.

I am most interested to learn what counter-facts the demonstrators are able to produce. Can they show and document who, what, when, where, was helped in any way by the demonstrations? Can they show any concrete results besides their pictures in the papers and their self-

congratulatory reviews of grand rallies and Russian ire? I say, put up or shut up!

Mr. Rubenstein refers to alleged reports that Russian Jews want demonstrations on their behalf. Without entering any argument about the truth or extent of these reports I would only like to ask: Since when a patient prescribes his own medicine; there are those famous sayings about the doctor who heals himself and the lawyer who defends himself.

Mr. Rubenstein proudly claims that neither he nor most of his fellow-travellers have ever heard of those leading rabbinic personalities opposed to these public spectacles. This is not surprising. They make up for their ignorance with full familiarity with the hit-parade and fiction-best-sellers, drawing their Jewishness from teachers as Philip Roth. But on the other hand, what kind of type of authorities are the yahoo shriekers that organize the demonstrations? The rabbis mentioned at least claim direct, constant and most personal acquaintance with the problem. They have been, and are, involved with, and do work in, that area. They have con-

THE RATIONAL AND THE IRRATIONAL

BOOKS OF THE WEEK by Paul Seligman

QUEST FOR PAST AND FUTURE: ESSAYS IN JEWISH THEOLOGY. By Emil Fackenheim. Indiana University Press. 336 pp.

Professor Fackenheim's says, eighteen of which have book consists of nineteen appeared in print over the

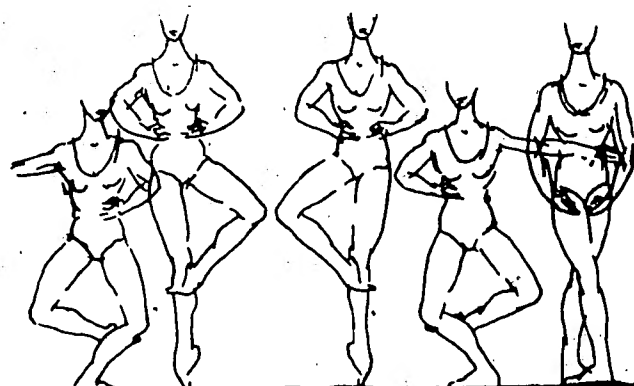
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last twenty years, most of them in Judaism and Commentary. They are prefaced by a new introductory piece which contains the author's reappraisal of the development of his views as reflected in the body of the volume. What we are presented with cannot be fully appreciated as a book on theology as commonly understood, it must be viewed as a series of momentous messages, addressed to the Jewish people at this time of their history, the time after the holocaust and the seven days' war. The past towards which they reach out is revelation and covenant, the future to which they point, redemption. But the quest for past and future turns out to be a quest for the here and now, located between past and future, between the commitment of Abraham, our Father, of Israel before Mount Sinai, and the coming of the Messiah

"who will appear when the world has become good enough to make his coming possible or evil enough to make it necessary. Men must act", Fackenheim adds, "as though all depended on them, and wait and pray as though all depended on God".

The author's thought moves dialectically between opposing poles, adumbrating the essence of Judaism in contradistinction to the rationalized idols of Western civilization which we have embraced in the wake of emancipation. Thus we have pictured ourselves as man-in-general, as though it was for us to conform to a humanistic ideal without first being Jews. We have nursed a dream of self-realization, unaware that man is a creature of contradictions, a 'broken vessel', beset by the rival claims of biological needs and spiritual freedom. Man cannot find the ultimate

integration for which he craves, and of which he stands in need, through the norms of either realm but only by relating to the reality of God which transcends both. "Having surrendered to God's commandment his self-assertive joy of living, he receives it back as a gift from God."

Worried by the apparent incompatibility between a rational order of nature as explored by the sciences, and the 'irrational incursions' of the deity into the course of Jewish history, we have tried to dispose of the supernatural core of Judaism. We have dubbed it a 'religion of reason'; we have represented it as an 'ethical monotheism' which anticipated the 'enlightened' moral ideas of the modern age; or lastly we have hailed it as a product of the 'Jewish genius', exchanging the presence of God for 'divine inspiration'. We have succumbed to the modern prejudice that all religious life is 'an evolution of religious feelings and ideas', and at best treated God as an assumption to account for those feelings and ideas. But, as Fackenheim points out, our private status of mind are mere by-products of a primordial openness to the Divine. They are not a basis for inferring the Divine. Indeed the God of Abraham, Isaac and Jacob, the God of Moses is not an inferred God. He is the God they encountered.

OUR GUEST REVIEWER THIS WEEK IS PROFESSOR PAUL SELIGMAN OF THE DEPARTMENT OF PHILOSOPHY, UNIVERSITY OF WATERLOO.

TORONTO AFTER DARK

ELLY STONE BACK

Elly Stone is the darling of the showbusiness critics. Here are just some of the superlatives used in describing Miss Ellis: "Superb... exquisite... a rare gem... the radiance of Piaf... unique... incredible... flawless... unmatchable... electrifying... fantastically talented." She made her Toronto concert debut last spring and already her second appearance in Toronto in October is causing a sensation. Ellis Stone will star in JACQUES BREL IS ALIVE AND WELL AND LIVING IN PARIS which will run at the Playhouse Theatre from October 1st to 18th. Appearing with Miss Stone will be Arlene Meadows, well known Broadway and Hollywood performer. Also appearing in the cast will be Joan Karasewich, considered by many to have one of the finest singing voices in Canada today.

OH COWARD

A NOEL COWARD REVIEW will start at the Theatre in the Dell October 19th but from that date on the show will be called OH COWARD. Until August 26th OH COWARD has played 121 sold out performances to over 15,500 patrons, breaking all cabaret records in Canada. Jack Creely, Patricia Collins and Gordon Thomson will take over from the original cast that is leaving for Chicago where OH COWARD will be presented for the first time in the USA.



The lighter side of Israel

All embarrassed

by Ephraim Kishon

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What did Rogers say to the Russians?

"Come on, be sports and tell your Egyptians to accept that whatchacallit of mine."

"What for?"

"Just to embarrass the Israelis. If the whole world can see that Nasser is willing to make peace, and they aren't, they won't know what to do in Tel Aviv. Persuade Nasser to embarrass Golda."

The Russians said: "Oh, why not?" and with that, greatly embarrassed the U.S. Government. Then Nasser agreed and greatly embarrassed the Kremlin.

"Why does he give in to our coaxing?" the Russians asked themselves, smelling a rat. "Who forced him?"

Most embarrassed of all were the terrorists, the Syrians, Hussein, Iraq and Ezer. As the days went by, the Transport Minister came to hate all foreign ministers.

Rogers himself was utterly embarrassed; he had hoped all along that his initiative would run aground, and then the whole world could have seen that he had done his best, but that nobody would listen to him. And now the Israelis up and accepted that thing for its propaganda value.

"How is this possible?" Rogers wondered, embarrassed. "They are against me, aren't they?"

But by then it was too late. Israel had decided to embarrass the Americans, Moslems, little Yasser and itself.

Most embarrassed of all was Nasser:

"What does she want?" he whined to Brezhnev. "How can I get out of this?"

"Now eat what you've cooked," Comrade Brezhnev replied by return mail. "Why did you give in to us?"

As a matter of fact, the Soviets were so embarrassed that they did not move the rockets for a whole week. The Israelis could not find a logical explanation for this and lodged a firm protest.

Hussein took advantage of the general embarrassment and fell on the terrorists with a will. The Israel Government met in emergency session and returned Sharm el-Sheikh in one fell swoop. Nasser completely lost control of himself.

"This is a miserable trick to embarrass me in the eyes of the whole world," he shrilled in Arabic. "I give up Gaza!"

Israel's reply arrived promptly. "We are not so sure about Jerusalem, but Tel Aviv is definitely a bargaining point." Moscow was Red with embarrassment and appealed to the Egyptian ruler: let my people go! Nasser did not oppose the exodus and this caused tremors in Washington. By then the whole world was topsy-turvy. Gun-

nar was so embarrassed that he cabled U Thant. "I lost contact with the parties. Please send mediator. The United Nations Secretary-General flew by mistake to Tel Aviv. Israel announced.

(cont. on page 8)

the lively arts

by D. COHN

* In the Soviet Union among the artists who are poking fun, in a clandestine way, at life in general are two young Jewish balladeers, Mikhail Nozhkin and Vladimir Vysotsky. Many of Russia's ballads draw their inspiration from slavery. During Stalin's time the sad songs composed by prisoners locked in the labor camps were known to millions of Russians. Today under the rule of Brezhnev and Kosygin a grim new strain has entered the Russian ballad. Some new songs by the balladeers describe the life of political prisoners locked in insane asylums because of their dissent with the regime. Their "crimes" are not big enough for prosecution, so they are put away among the mentally ill. Vysotsky has composed a song called THE PSYCHIATRIC LYRIC, in which he describes how the inmates of an asylum stare at the political prisoner locked in their ward. Before the war the Vysotsky family was famous for their tea production, today the name is known for the ballads that must be considered part of the intellectual rebellion in the Soviet Union.

* David Merrick, producer of Hello Dolly! will salute next Wednesday the 2,718th performance of his show in New York and then Hello Dolly! will become the longest-running musical in New York. All the three Dollys will be present: Carol Chan-

ning, who created the role at the beginning, January 6th, 1964, Pearl Bailey, who headed an all-black edition, and Ethel Merman, the current star.

* The Metropolitan Opera of New York will observe an early opening this year, perhaps to compensate for the trouble and the delay of the past season. The Company will offer Verdi's Ernani for opening night, Monday, September 14th. Martina Arroyo, Carlo Bergonzi and John Milnes will be the singers chosen by General Manager Rudolf Bing for this performance. The conductor will be Thomas Schippers. Next night the Met will present Cavalleria and Pagliacci and the week of premiers will continue on Wednesday with Les Contes d'Hoffman, Thursday with Norma and Friday with La Traviata. The opera season at the Met will end on April 17th, 1971 making this the longest season in recent years.

* One of the greatest ballerinas of the century, Natalia Makarova, has defected to the West. While in London with her company La Markova asked for political asylum. What really surprises here is that in Russia artists like her are second only to the top Kremlin leaders. She joins another Russian dancer, Nureyev, who left Russia in 1961 to become one of the top male dancers in the West.

A CIRCUS ON SKATES COMING FROM RUSSIA

On its earlier tours of Canada the Moscow Circus has proved it's in a class by itself. Thousands of Canadians have thrilled to the delightful Filatov bears, watched in awe at the dazzling, oversized magic tricks of magician Kio, and chuckled at the lighthearted antics of the famous Russian clown, Oleg Popov.

But who ever would have dreamed that the Russians would take the same kind of ingredients and put all the performers on skates, transforming the circus ring's sawdust into sparklingly hard ice?

Well, that's exactly what they have done. And this is the show, billed as Circus On Ice, which Canadian Concerts and Artists, Inc., of Montreal is bringing to Canada for 65 performances. Thirty of these will be in Montreal, followed by 10 in Toronto, then shorter runs in Windsor, Winnipeg, Edmonton and Calgary. It will be seen in Toronto at MAPLE LEAF GARDENS, October 6th to October 12th.

The show was especially put together a few years ago, drawing talent from among 3,500 applicants, some with skating experience, others specialists who learned to skate.

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tember 6th, late of 494 Ave-
nue Road.
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tember 2nd, late of Lancast-
er, California.
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tember 2nd, late of 3560 Ba-
thurst Street.
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ar Hill Avenue.
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ISRAELIS ABROAD

THE Israeli "brain drain" is different from all other brain drains. Her citizens may leave her but they never forsake her.

Of all her students who go abroad to study about 25 per cent do not return, but since Israel cannot afford even a minority defection and since these expatriates regularly show symptoms of guilt, misgivings and homesickness (a condition known as the "Israeli Disease") Israel recently initiated the first professional survey of non-returning students.

It was found that Israelis go to study abroad either because they do not qualify for admission to an Israeli university or because of better opportunities abroad for study in their field.

Sometimes ostensible motives conceal the ulterior. A student visa, for instance, might camouflage a covert immigrant who has had trouble getting an immigrant visa. One of the largest groups who did not return were unmarried females under 25.

Engineers are another group inclined to stay abroad. Other brain drain troubles have the engineering headache, but the Israeli situation is somewhat paradoxical, because their engineers enjoy better material conditions than do scientists. This is possibly due to the fact that engineers are oriented more to market values.

The younger the student when he goes abroad, the less likely he is to return. Many young

The author is a British jour-
nalist now resident in Los Angeles.

People who would sincerely like to go back, hesitate either because they cannot get a job or a house, or because they are fed up with Israel's bureaucracy. Those who take a chance and go back, do so because of emotional attachment and Zionist upbringing. Kibbutzniks and moshavniks are more likely to return than those from the cities.

Israel has not got a handy cure for her bureaucracy yet, but something is being done about housing and jobs. There must be no preferential treatment for expatriates in housing.

By Sophia
Wyatt

for that would penalize the Israelis who stayed at home. But the expatriate lacks the advantages of his compatriot in Israel when it comes to getting jobs.

The top-drawer student usually has a job waiting for him in Israel, but for the rest, long-distance appointments are hazardous for both employer and employee. To bridge the gap, Israel established the first Bureau for Israeli Professionals in New York in 1962, with the express purpose of stimulating and directing the return of her academically-trained people. A second bureau was opened in London in 1963 and a third in Los Angeles in 1968.

I recently called on the directors of the offices in London and Los Angeles. Mr. Asher Shy in Los Angeles and Mr. Pinchas

Ofer in London are old comrades from Palmach days. They have offices in the back gardens of the Israeli Consulate in Los Angeles and the embassy in London.

Is Israel trying to keep it dark that there are expatriate Israelis? I asked Mr. Ofer. "Not at all," he replied. "We deal with Israelis not the British public. Our people know where we are."

He is responsible for students in Western Europe (a total of about 1,800) and travels constantly to meet and advise them on procedures for their return. He thinks fewer students remain in Europe than in the US. Why? "There are fewer temptations in Europe."

He observed that, at one time, Israel ignored her expatriates. Today she is investing more money and effort than any other country to bring her people back. A recent ruling of the Ministry of Absorption is especially favourable to expatriates who left Israel before April 1, 1964, and who returned before August 1, 1970.

They get loans on very advantageous terms for their journey home, for the transport of household goods and for the purchase of a house. Those who have been away a long time are treated with understanding. "We do not berate them with 'Israel needs you,' I have confidence in Jewish unity," said Mr. Ofer. "Expatriates come to the fore when Israel is in trouble, because they know the safety of our people is at stake."

And I heard the same sentiments echoed in Los Angeles, where expatriates sing and

stamp in second-rate Israeli cafes in mournful remembrance of Dizengoff Street, and will pay ten times the price for an Israeli newspaper. They do not go home, but they want to be clearly distinguished from the diaspora community, so they cling to their Israeli citizenship. "We are falafel, you are krep-lach."

Mr. Shy bemoaned the fact that many expatriates do not register. They are not compelled to, but it would be to their advantage to do so. "We provide special services—Israeli newspapers at reduced rates, notices of events concerning Israel. We get daily reports of vacancies directly from Israel. If these are not suitable we send the applicants files to the Ministry of Labour in Tel Aviv."

Special malaise

Representatives come in person to recruit from Israel. They come from aircraft companies, from universities, the director-general of Macheshim, the giant chemical plant, came recently. During my visit, a couple who owned a factory in Tel Aviv came in and were thumbing through the great drum file of dossiers on available applicants. The CBS TV man from New York who had helped launch television in Israel came to Los Angeles recently to recruit.

Many who were earning from two to three thousand dollars a month in Hollywood were willing to take two hundred dollars a month for the same work in Israel. "Your people are sick," said the delighted recruiter. True. They've got the Israeli Disease. Mr. Shy confessed to a touch of it too. He is counting the days when he will return with his wife and children and he keeps a huge poster of his native Tiberias on his wall in bitter-sweet memory.

BULLETINS

CHOLERA RISK

Tel Aviv, (JCNS) - Because of reports of cholera in some Arab States, the Israeli health authorities are concerned that the disease might be introduced in the country by Beduin returning after smuggling hashish and other goods to Egypt through Sinai and Jordan.

Terrorists infiltrating into the Gaza Strip by sea from Arab countries are also regarded as a potential cholera risk. West Bank inhabitants must be vaccinated before they can visit the east bank of the River Jordan.

W. GERMAN ECONOMIC AID TO ISRAEL

Tel Aviv, (JCNS) - Economic aid totalling some \$40 million is being provided to Israel by West Germany during 1970, the same amount as last year.

It will be used for new housing, development at Lydda airport and telephone networks among other projects.

Lower Franconia, has been desecrated. Thirty-one of its 200 gravestones were over- turned and antisemitic slogans daubed on them. The perpetrators are so far un- known.

In West Berlin unknown persons painted swastikas and fascist slogans on the walls of several underground stations, a church and other buildings.

red cross men see prisoners

Geneva, (JCNS) - The International Committee of the Red Cross reports that its representatives have visited four Israeli war prisoners in Egyptian hands. All the twelve Israeli prisoners in Egypt, and the three in Syria, have now received visits.

No report of the prisoners' state of health is available. The Red Cross issues a statement only to the countries holding the prisoners.

Indian emigration continues

Bombay, (JCNS) - Since the establishment of Israel 22 years ago, some 22,000 Jews have left India, roughly at the rate of 1,000 a year, to settle in the State where they have been successfully and happily integrated.

This is a source of great satisfaction to Indian Jews, but it means that the community, already reduced to well below 10,000 members, will virtually disappear within a few years if emigration continues on the same scale. A watershed has been reached in the more than 2,000 years' long history of the Bene Israel in India.

Aware of these trends some Congregational leaders are discussing whether to celebrate the centenary of the Thana Synagogue, due in 1979, within a year or two "while there are still Jews left in India to do the celebrating."

At the same time, members of the community have been asking if this mass emigration is desirable; if ultimately any Jews will be left in India; and what to do with the empty synagogues in different towns.

Most of the Jews left in India live in or near Bombay, and there are small communities in Calcutta, mainly of Iraqi origin; Poona, Ahmedabad, Delhi and Cochin, whose fewer than 200 members are a distinct entity on their own.

"no withdrawal from west bank" - allon

Jerusalem, (JCNS) - Deputy Prime Minister Yigal Allon said that Israel will not give up the Western bank of the Jordan River or the central mountain chain stretching from Mount Gilboa to Arad.

Mr. Allon said this area which includes Nablus, Jerusalem and Hebron, "must remain in Israeli hands as a solid security belt."

During a tour of Nahal settlements along the Jordan border, Mr. Allon said that the defensive settlements which are being set up on the

West Bank and along the Dead Sea "will prove invaluable in our political struggle for a strategically and topographically defensible border. Only a border of this kind can be regarded as secure."

Mr. Allon also said that the settlements in the Golan Heights, the Jordan Valley, the Judean desert, the Tzion bloc, the Rafah Salient in Sinai, and Sharm el-Sheikh were "some answers to Israel's security requirements." He noted that political adjustments could be made, such as a corridor in the Jericho area, enabling the Arabs of Judea and Samaria to maintain contact with other Arab countries.

irregularities in gaza operations

Tel Aviv, (JCNS) - Wide-spread irregularities in the Gaza Municipality have been uncovered recently by the State Controller. The Municipality, it found, uses old-fashioned and useless methods for tenders and the awarding of contracts, and purchases goods without public tenders.

The Municipality's treasury has a cash reserve of IL750,000 and does not use the money for development, street lighting or improvement of sanitation.

A new business venture by Super-Sol markets

Super-Sol, the internationally known super market company owned by Canadians, and Americans, has now entered a new business venture in order to facilitate the servicing of Israelis with the finest products through gift certificates.

This information was relayed to The Canadian Jewish News reporter last week by Mr. M. Kreiner who is the director of merchandising of this company.

Mr. Kreiner, in Canada for a few days in connection with this new expansion of Super-Sol, the only North American type supermarket organization in his country, told us that the Board of Directors of Super-Sol has agreed to enter this new venture upon the demand of many who have found it difficult to provide certain products to friends, relatives and soldiers in Israel.

Chairman of the board of directors of Super-Sol is Charles Bronfman of Montreal; Ray D. Wolfe of Toronto is one of its Canadian directors.

Mr. Kreiner in his interview with our reporter said: "Super-Sol has decided to issue gift certificates to those outside of Israel who wish to present them to their friends and relatives. This is due to a demand by many American and Canadian Jews who want to send gifts to their friends and relatives, and have always found this difficult to do so. Now it is simplified. The cheque is sent to Super-Sol in Israel. Included must be the name of the person to whom the gift certificate is to be mailed.

Super-Sol will mail it in the sender's name with the appropriate greeting card for the occasion.

The recipient can then purchase from a large selection of goods - close to 10,000 items - and these items are available at the best possible prices in Israel, and are of the finest quality. There is a money-back guarantee.

* Goods available are kitchen utensils, household items, clothing, food, etc. * Certificates are suitable for weddings, bar mitzvahs, birthdays, etc.

* Gift Certificates are available in denominations of \$10, \$18 (Chai), \$25 and \$50 which enables the recipient in Israel to buy any of the



M. KREINER

10,000 food and non-food items carried by the 14 Super-Sol stores in the country. It avoids the pitfall of sending gifts which may not be needed or on which your

International sanity

(cont. from page 1)

diplomacy" - as practised by Secretary Rogers - would solve the situation. Quite to the contrary: "Any commitments by the other side, at this stage, must be shouted from the house tops", as one Israeli phrased it.

Despite all this Washington believes that some compromises may still be worked out in New York.

WANT GLOBAL AGREEMENT

The U.S. believes the Middle East crisis cannot be treated as an issue apart from other agreements with the Soviet Union such as Russia's seeming willingness to arrive at a general missile agreement with the United States; the problem of a European Security Conference; and new developments between Bonn and Moscow.

As far as Washington is concerned, China is always in the background of Russia's concern. Thus she needs American goodwill.

However, pessimistic diplomats at the United Nations say the Russians, in their political



The turning of the screw

by C. Alpert

Haifa -- Someone, somehow, must reach the ear of Moscow and Cairo and warn Russians and Egyptians alike that they are on the verge of

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now well known.

Our enemies have learned nothing. They are today bringing enormous pressures upon Israel in the political and diplomatic spheres -- and the United States seems to be lending itself as a willing tool in such pressures in the apparent belief that that is required for true peace in the Middle East is for Israel to be a little more "reasonable". At the same time, the military pressures have not really been eased.

There is confidence in Moscow and Cairo. Their 1970 intelligence reports declare that Israel is rent by internal dissension. The Cabinet has been split, and Gahal, the country's second largest party, has gone into fighting opposition. There is a rash of strikes on the part of nurses, dock workers, technicians and others. The public is groaning under a mounting burden of taxes. There are fights over religious conversion and marriage ceremonies. The courts are filled with libel cases as Israeli nerves are on edge. The country faces a financial crisis.

In short, some foreign observers in 1967 felt that under such conditions Israel was a pushover. It would fall apart at the first pressures. Those pressures led to the Six Day War, with results that are

tongues. There is controversy between hawks and doves as to the best ways to bring about peace; what should be the future of the occupied territories; to settle or not to settle Jews in Hebron. The economists are fighting among themselves with respect to the country's fiscal policies. A group of high school youngsters has voiced criticism of the Establishment's defence policies; a musical satire on the war has been closed down amid riotous demonstrations. Democracy is defended and assailed in the press.

The danger is that in 1970-71, as once before in 1967, the foe will misread the signs, and because they think Israel has become weak they will turn the screws of pressure too tight. Something will have to give. No matter what Moscow and Cairo may think, no friend of Israel should for a moment be misled. These superficial reports are all accurate, but they do not add up to a confused, defeatist state of affairs. The sum total of the scandals and problems and disagreements have no influence on the national will, courage and determination to survive -- as events will prove, if necessary.



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HUMAN RELATIONS

The Boy and the Car

DR. ROSE H. FRANZBLAU

QUESTION: We have a son 17 and a daughter 12.

Our son attends a special high school, and we are very proud of him. He will attend a city college in the fall.

At 14, his father taught him to drive. (We have a coffee shop with a tremendous parking lot.) He got his junior license at 16. He worked for my husband for two summers as well as opening up for him on Saturdays. For this he was paid. He also has worked as a bus-boy in a catering establishment. He has quite a bit of savings. He also invested wisely in the stock market.

At graduating time, he wants to buy a new sports car for which he has most of the money.

I have no objections. It is his money and he earned it. My husband disagrees. My son is nervous and depressed. He talk about nothing but the car, car, car.

ANSWER: As of today a man's last toy is his car. Driving has emotional overtones. When a man drives, he is in complete control. The people in the car with him are subject to his decisions and must depend on him for security and safety.

For the younger person a car represents a new freedom. Entering college at this time, a car is also like a security blanket or a status symbol. If he has not had too much of a social life, he feels that girls will be more accepting of dates with him when they can travel in his car.

When a parent allows the youngster to use the family car but objects strenuously to his having his own car, he sees it as inconsistent behavior.

He has worked for what he now wants and is not making any untoward demands on the family. Perhaps your husband rea-

sons that at your son's age it is irresponsible to spend all of his earnings on a car, and that he should put the money away for some future use, such as taking on more and more responsibility for his own support and education.

Your son seems like a youngster who lives up to the values you have taught him and acts with responsibility in all areas, at school, at home, and at work.

The sense of accomplishment he got from doing so well at work and in the stock market, and from building up a nice bank account by the age of seventeen must give him great gratification. But now instead of being rewarded for his high achievements, he is being restricted and denied respect for his wishes.

YOUR SON'S DEPRESSED MOODS ARE CAUSED BY THE hostility toward his parents, which he turns in upon himself. He sees this as a lack of trust in him, despite his past record of being reliable and hard-working. Coming at a time when he is leaving high school and going on to a new life at college, it shakes his confidence in himself and makes him anxious and apprehensive about his ability to establish himself there as a student and as a person.

If there are practical and realistic reasons for your husband's position, they should be fully discussed with your son. He should not be left with the feeling that he is being deprived or punished unjustly by his father. The basis of any decision must be the boy's splendid record of responsibility and competence. A sure way to make a youngster rebel in an unhealthy fashion is to deny him what he deserves, and then for the wrong reasons.

OPEN TO WOMEN'S NEWS

Toronto Mizrahi-Hapoel-Hamizrahi opening luncheon will take place Monday, September 14 at Shaarei Tefilah Synagogue. Guest speaker: Mrs. Golda Schwartzman, executive vice president of the organization.



MRS. HYMAN GREEN

During the summer, we forget the work world, and take to our summer vacations. In Israel, many of the children who live in the border kibbutzim spend each night and part of their days in underground shelters. The work of Hadassah-Wizo could not stop for a summer holiday. On the contrary, additional funds were raised so that these children could have a short vacation - in the sun.

Toronto Hadassah-Wizo is now preparing for the fall season with a day of discussion. On September 21st, Hadassah Day, Hadassah will have as guest speaker, Mrs. Hannah Levine, Chairman of Israel WIZO Federation, Toronto.

Mrs. Levine was the first woman mayor of Rishon Le-Zion, a position her husband had held 20 years earlier. September also is the time that Hadassah launches her Israel Bond drive. There will be many functions from the official kick-off on September 16th (at the home of Mrs. M. Kaufman) until the Bond closing luncheon, on November 12th, at Holy Blossom Temple, with Mr. Henry Levy as guest speaker.

Toronto Hadassah Israel Bond Chairman Mrs. Hyman Green (picture above), and Vice Chairman Mrs. Arnold Finkler, have prepared an early program among Toronto Hadassah chapters to activate every member beyond anything ever done in the past. To double and triple the total Israel Bond sales within their own ranks, key members have undertaken to be hostesses in their own homes for special Israel

SEX... is it all that funny?

asks JONS EXCLUSIVE
PAT LIDIKER

He rushed in from school, dumped down his duffel bag and exploded - "Honestly, the things they teach you at school!"

"Nothing can be that funny," I thought, watching him double up, choking, with renewed giggles, until it gradually all came out.

They'd just been shown the new sex education programs and nobody in his class of eight- and nine-year-olds had been able to stop laughing.

I never had been able to associate any children I know with those paragons on television who listen so intently and then ask lots of sensible,

serious questions instead of sniggering into their hankies. You could never imagine them, like my son, falling about with mirth over adverts for bras, or at women in opera boxes muttering that their girdles are killing them. Or at the very whisper of such things as knickers or bosoms.

Perhaps television itself has a lot to do with it; all those endless comedies, full of innuendoes and sexual exploits - he's only got to see a quick kiss before he's worrying, "Ooh, her husband might come in and catch them at it!"

(cont. on page 8)

Recipe for the week

BAKED STUFFED FISH

3 lbs. whole fish
1 1/2 tps. salt
2/3 cup butter
2/3 cup chopped onion
1 cup diced celery
4 cups fresh bread crumbs, no crusts
1/4 tsp. pepper
1/4 cup chopped parsley

Sprinkle 1/2 teaspoon salt over inside surface of fish. For stuffing, melt 1/2 cup butter in large frying pan, add onion, celery and bread; saute over low heat until bread is lightly browned, stirring constantly. Add 1 teaspoon salt, pepper and parsley; mix well. Cool slightly and spread evenly over 1/2 fish. Close fish and lace opening together with wooden pick and string. Place in buttered shallow baking pan. Brush with remaining melted butter. Bake in moderate oven, 375 degrees, until the skin is golden brown and fish flakes easily, 50 to 60 minutes. Serve with lemon butter sauce. Four portions.

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THE RATIONAL AND THE IRRATIONAL

(cont. from page 5)

tional proofs for God's existence. But, as Fackenheim tells us, belief in God can be neither proved nor refuted, the categories of science and philosophy do not apply to the supernatural. Man is certainly free to reject God, to decide that there is no God. And this decision has been taken by Western thought, as we meet it in the doctrines of Marx, Nietzsche and Freud, of atheistic existentialists, down to the 'God is dead' theologians of today. But now we may well wonder whether their views have not been borne out by the extreme disaster which was allowed to descend on five million of our brethren in Europe, and is threatening the land of Israel even now.

The Psalmist too, Professor Fackenheim reminds us, experienced an eclipse of God, but he could still rest in his unshaken belief, while ours is "the uncertainty as to whether what is experienced is an eclipse of God, or the final exposure of an illusion." It appears that no rational exposition of traditional Jewish doctrine can relieve this situation. As far as Auschwitz is concerned, it is F's conviction that it would be sheer blasphemy to try and find religious meaning in Hitler's monstrous enterprise. But an answer, he tells us, has already been given by the Jews' determination to survive. And Jewish survival would be devoid of meaning, there would be no justification for the existence of a Jewish people without commitment to what has made us Jews - the living God, revelation and covenant. Those Western thinkers, on the other hand, who have supported their rejection of God in the name of reason, have failed to take into account questions of ultimate importance which reason must ask, but which can only be answered by faith. These questions concern the tension in human nature between animal needs and spiritual aspirations, the incongruence of face and value, and most significantly, the search for meaning in history. Viewed by itself, history is an endless chain of accomplishments and failures. But in the light of faith it becomes a dialogue between man and God - "a waiting for God that is not in vain". It is the span from revelation to redemption that gives Jewish history its meaning and transmutes its unmitigated tragedies into the hope of ultimate release. Faith, Professor Fackenheim adds, is not destroyed by tragedy but only tested by it.

Faith, then, is this volume's final answer to the predicament of the modern Jew, who finds himself surrounded by denial and unbelief, while the memory and fear of genocide is before his mind. And faith is evidenced by his determination to survive. But here we may hesitate for a moment. A will to survive is common to all men as natural beings - for the Jew it must become his duty as a Jew. But is it accepted as a duty by at least a majority of our brethren, and accepted for the very reason that they are committed to revelation and covenant? Does even the Jewish people in Israel find its identity as a nation in the ancient encounter with the living God?

IS IT FUNNY?

(cont. from page 7)

He isn't the only one - he's got lots of friends exactly the same and all broadmindedly brought up, and instead of thinking sex is "natural" and "normal" they think it's all a gigantic joke.

Since that sex lesson his life has taken on a new dimension. While last summer's outings to wide open spaces brought on cries of glee at a glimpse of the odd deer or squirrel, this year's whoops are at the spotting of an entangled couple on the grass. "Look, more sex maniacs!" he'll cry in the same voice as he used to shout "Look, more acorns!" last year.

And I heard him on the phone yesterday to a friend, "Guess what, you know that female fish I caught - it's pregnant! Isn't it sexy?"

Actually, I always knew he'd laugh when it came to it, but it does get a bit strenuous trying to keep a straight face while insisting you can't see what he finds so side-splitting about something so "natural and normal".

Whatever the pros and cons concerning teaching sex to juniors, however early, one point does stand out: at least they don't think there's anything dirty about it, as so many did when it was kept a secret.

They just think it's the most hilarious thing they ever heard, and whatever else, it is a healthy attitude. Isn't it?

Or is it perhaps once again trying to be a nation like other nations? Perhaps these questions cannot now be answered.

Finally, Professor Fackenheim is aware that faith involves a decision, but a decision of a peculiar kind; for once we have made it, we have also accepted that all decision rests ultimately in the hands of God. We have surrendered our prerogative. The decision is also a risky one; for it is based on no proof of any kind, and no

change in our environment can verify or falsify it. In addition, the meaning which it gives to Jewish history, and to the place of each one of us in that history must remain fragmentary; for we cannot understand the final reasons for Israel's election, nor God's final plan for his people. So much, then, seems certain that a decision of faith runs counter to many a demand of our intellect, and it cannot come from our intellect alone; it must arise from the depth of our soul

and involve our whole being. But modern man, and no less the modern Jew has paid the price of an impoverished soul, of a faint heart for his intellectual achievement and pride, so that his capacity for inner decision is seriously impaired. It is at this point that Professor Fackenheim's book gains practical significance going far beyond that of a theological treatise. It contains the message of the hour, a clarion call which cannot fail to stir the most indolent heart.



Former Ambassador to Canada Michael Comay and Mrs. Comay arrive in London. - Mr. Comay is the new Israeli envoy to Britain.

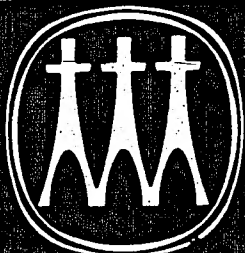
ALL EMBARRASSED

(cont. from page 5)
that it was taking back all the refugees who chose to return, on condition that income tax regulations should be in force for them as well. In reprisal, Nasser bombed Baghdad and completely embarrassed Dosh.
President Nixon made a last attempt to stem the avalanche. He sent a frantic message to Nasser addressed: "His Excellency, the Pre-

sident of the United Arab Republic, Madam..."
He was very embarrassed. Rogers had resigned long ago and returned to stock brokerage. Everything collapsed. The day Israel evacuated Jericho to the sound of trumpets and propaganda organs, Gromyko got stuck in a revolving door at the United Nations and broke his nose. In his embarrassment, Nasser began speaking Russian to Golda.

Can peace be born out of embarrassment?
We are too embarrassed to say.

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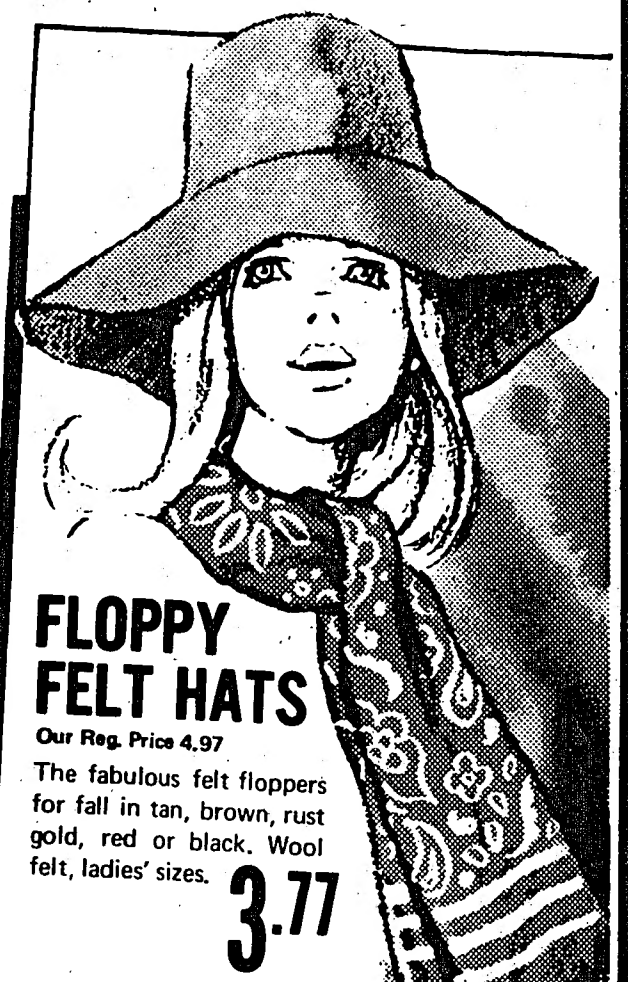
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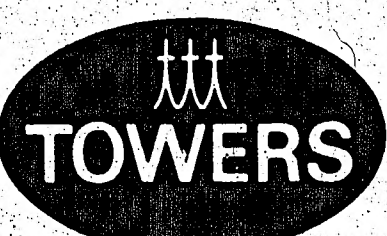
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